



# Sunrise Manor Town Advisory Board

September 12, 2024

## MINUTES

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Board Members:      Harry Williams – Chair –EXCUSED      Stephanie Jordan –PRESENT  
                                 Sondra Cosgrove-Vice Chair-PRESENT      Paul Thomas-Member-EXCUSED  
                                 Earl Barbeau-Member – PRESENT

Secretary:              Jill Leiva 702 334-6892 [jillniko@hotmail.com](mailto:jillniko@hotmail.com)  
County Liaison:        William Covington

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I.      Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II.     Public Comment: None

III.    Approval of the August 29, 2024 Minutes

**Moved by: Ms. Jordan**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

IV.    Approval of Agenda for September 12, 2024

**Moved by: Mr. Barbeau**  
**Action: Approved with the Review of Budget requests under information items held to the next meeting.**  
**Vote: 3-0/Unanimous**

V.     Informational Items: None

VI.

# Planning & Zoning

10/01/24 PC

1. **UC-24-0414-COLLINS K12, LLC:**  
**USE PERMIT** for an office.  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setback.  
**DESIGN REVIEW** for a proposed office building on 1.39 acres in an IL (Industrial Light) Zone and an IP (Industrial Park) Zone within the Airport Environs (AE-65) Overlay. Generally located on the east side of Flossmoor Street, 660 feet north of Alexander Road within Sunrise Manor. MK/jor/syp (For possible action) **10/01/24 PC**

**Moved by: Ms. Jordan**

**Action: APPROVED per staff recommendations**

**Vote: 3-0/unanimous**

2. **VS-24-0426-GROUP XIII PROPERTIES LP:**  
**VACATE AND ABANDON** a portion of right-of-way being Marion Drive located between Cheyenne Avenue and Colton Avenue; and a portion of right-of-way being Colton Avenue located between Marion Drive and Abels Lane (alignment) within Sunrise Manor (description on file). MK/nai/syp (For possible action) **10/01/24 PC**

**Moved by: Ms. Jordan**

**Action: APPROVED per staff recommendations**

**Vote: 3-0/unanimous**

**VII.** General Business: None

**VIII.** Public Comment: None

**IX.** Next Meeting Date: The next regular meeting will be September 26, 2024

**X.** Adjournment  
The meeting was adjourned at 7:38 pm